

## CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) FRANCIS ARENAS Office (if applicable) Justice of the Peace Dept 8 District (if applicable)  
 Mailing Address (include city and zip code) 7500 W. LAKE MEAD BLVD, #286 Telephone No. (702) 326-5425

E-Mail Address

Select Appropriate Box(es) ☒ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRY ☐ IND EXP ☐ NONPROFIT CORP  
☐ AMENDED ☐ ANNUAL FILING ☐ PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- ☐ Annual Filing - Due January 15, 2006  
 Period: January 1, 2005 - December 31, 2005
- ☒ Report #1 - Due August 8, 2006\*  
 Period: Jan. 1, 2006 - Aug 3, 2006
- ☐ Report #2 Due - October 31, 2006\*  
 Period: Aug. 4, 2006 - Oct. 26, 2006
- ☐ Report #3 Due - January 15, 2007\*\*  
 Period: Oct. 27, 2006 - Dec. 31, 2006
- ☐ Annual Filing - Due January 15, 2007  
 Period: January 1, 2006 - December 31, 2006

FOR OFFICE USE ONLY

- \* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle  
 \*\* Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

## CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$100  
 (See page 1 of instruction sheet)
2. Total Monetary Contributions Received of \$100 or Less  
 (See page 2 of instruction sheet)
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
4. Total Monetary Contributions in the form of loans that were forgiven  
 (See page 2 of instruction sheet)

This Period

Cumulative From Beginning of Report Period #1 through End of This Reporting Period

Report #1	0
"	0
"	0
"	0

This Period

Cumulative From Beginning of Report Period #1 Through End of This Reporting Period

5. Total Amount of Monetary Contributions Received  
 (Add Lines 1 through 4) (See page 2 of instruction sheet)
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))  
 (See page 2 of instruction sheet)
7. Total Value of In Kind Contributions Received in Excess of \$100  
 (See page 2 of instruction sheet)

Report #1	0
"	0

## EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100  
 (See page 2 of instruction sheet)
9. Total Monetary Expenses Paid of \$100 or Less  
 (See page 2 of instruction sheet)
10. Total Amount of All Monetary Expenses Paid  
 (Add Lines 8 and 9) (See page 2 of instruction sheet)
11. Total Value of In Kind Expenses in Excess of \$100  
 (See page 3 of instruction sheet)
12. Disposition of Unspent Contributions  
 (Only reported on Report #3, Annual Report or 15<sup>th</sup> day of the second month after candidates defeat or incumbent does not run for reelection)  
 (See page 3 of instruction sheet)

Report #1	\$2,380
"	
"	\$2,380

Report #1	0
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## AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature [Signature]  
 EL201.doc

Revised: Sep-05

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Date

7/3/06

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## CAMPAIGN EXPENSES

Report Period # 1

Name (print) FRANCIS ARANAS

Office (if applicable) JUSTICE CT DEPT 8

District (if applicable)

## Expense Categories

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J

**\*\* NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

## CAMPAIGN EXPENSES

Report Period # 1

Name (print) FRANCIS ARENAS

Office (if applicable) Justice of the Peace

District (if applicable)

Expenses in Excess of \$100  
Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
ANDREW DARTO OF GREATER IMAGES OF SOUTHERN NEVADA	D	7/7/06	\$1,250
ANDREW DARTO OF GREATER IMAGES OF SOUTHERN NEVADA	D	7/28/06	\$1,130

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## Report Period # 1

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

[illegible]

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## Report Period # 1

District (if applicable)

[illegible]

PAGE \_\_\_\_\_ OF \_\_\_\_\_

Report Period	#
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District (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100**  
**Transfer Total Value of All In-Kind Campaign Contributions to Line 7 of Contributions Summary**

[illegible]

PAGE \_\_\_\_\_ OF \_\_\_\_\_

**IN KIND  
WRITTEN COMMITMENTS**

Report Period # **1**

Name (print) **FRANCIS ARENAS**

Office (if applicable) **JUSTICE CT DEPT 8**

District (if applicable)

**In Kind Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100  
Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary**

NAME AND ADDRESS OF PERSON WHO MADE THE IN KIND COMMITMENT	DATE OF EACH IN KIND COMMITMENT	AMOUNT OF EACH IN KIND COMMITMENT
<b>NONE</b>		

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## Report Period # 1

District (if applicable)

**Transfer Total Value of All In-Kind Campaign Expenses to Line 11 of Expenses Summary**

[illegible]

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Prescribed by Secretary of State  
NRS 294A.120, 294A.125,  
294A.140, 294A.150, 294A.160  
294A.200, 294A.210, 294A.220, 294A.362